RECEIVED-WATER SUPPLY MISSISSIPPI STATE DEPARTMENT OF HEALTH JUN 21 AM 9: 08 BUREAU OF PUBLIC WATER SUPPLY CCR CERTIFICATION FORM all Community Water Systems included in this CCR The Federal Safe Drinking Water Act (SDWA) requires each Community public water system to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the public water system, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. Since this is the first year of electronic delivery, we request you mail or fax a hard copy of the CCR and Certification Form to MSDH. Please check all boxes that apply. Customers were informed of availability of CCR by: (Attach copy of publication, water bill or other) Advertisement in local paper (attach copy of advertisement) On water bills (attach copy of bill) Email message (MUST Email the message to the address below) Date(s) customers were informed: 5/29/2013. CCR was distributed by U.S. Postal Service or other direct delivery. Must specify other direct delivery methods used Date Mailed/Distributed: / / CCR was distributed by Email (MUST Email MSDH a copy) Date Emailed: As a URL (Provide URL As an attachment As text within the body of the email message CCR was published in local newspaper. (Attach copy of published CCR or proof of publication) Name of Newspaper: Date Published: 5 129/2013 CCR was posted in public places. (Attach list of locations) CCR was posted on a publicly accessible internet site at the following address (DIRECT URL REQUIRED): **CERTIFICATION**

I hereby certify that the 2012 Consumer Confidence Report (CCR) has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the public water system officials by the Mississippi State Department of Health, Bureau of Public Water Supply.

Name/Title (President, Mayor, Owner, etc.)

Deliver or send via U.S. Postal Service: Bureau of Public Water Supply P.O. Box 1700 Jackson, MS 39215

May be faxed to: (601)576-7800

May be emailed to: Melanie. Yanklowski@msdh.state.ms.us

Wednesday, May 29, 2013

rianning the fair

Recently representatives from North Tippah and South Toppah schools met to plan School Night at the Tippah. County Fair, This year the fair will be held Aug. 3-10, with School Night being Tuesday, Aug. 6. Admission for K-12 students will be free that night, with \$10 'ride all you want' armbands from \$-10 p.m. The Peoples Bank. Walmart and Mississippi Delta Shows will be sponsioning the event. New to school night this year till be a bosing sing and an KBOX trafter, sponsored by the Mississippi National Guard. Pictured are Connie Walker, Rick Simmons, lennifer Source, Lay McCoy, Karen Walden, Debbie Harrison, Ruby Beenett, Jeff Pattner, Jony Elliatt, Clius Stroupe, Becky Beason, Tury Shaw, and Cary Childs.

Loved it-LAST

YEAR?!?! Well, we have great news for you!

The classified section is a great way to self your "gently used" things, and maké cash to get new

thingsi Just call us at 837-8111 to get started!



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Underground, Hillside, & Above Ground Shelters starting @ \$3095.00 installed.

Call us to find out how you can receive 75% Federal Reimbursement on your storm shelter.

1-888-527-7700

Vote for Lamon McClain Alderman Ward 4. Member of Presbyterian Church, Air Force Veteran, Farmer, Served 4 Years as County Supervisor. If elected, I will serve this city with honesty, respect, fairness

to all, and ask God's guidance in every decision. I humbly ask for your vote on June

4th. Thank You!





Thank you for all of your support.

for all of their votes and support in the primary election. Your continued support on June 4, 2013, in the general election will be greatly appreciated.

Just imagine how many eyes are on this ad right now...

It could be yours!

Call us at 837-8111 and let us advertise for you today!



Annual Drinking Water Quality Report

Spout Springs Water Association

nd to you this year's Assuad Water Quality Report. This report is designed to inform you each services we deliver to you every day. Our creates god is to provide you with a sole of dishilary water. We want you to understand the efforts we make to continually improve create soil provided our water securates. We are committed to emerting the quality of your or in not with. On well shows from the Collect Sand Aquatter.

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Il you have any questions about this report or concerning your water utility, please contact Earry Rickson in (662):547-177. We some or valued confedence to be informed about their water orbits. If you want to letter more, please amond a special meeting the third Thursday or June, and the third Thursday sight of December at the Special Spring, if its Stoken at 7:00 PM.

Across Level - the concentration of a contaminant which, if exceeded, which a water system may follow

Treasurest Technique (TT) - A treatment technique is a required process intended to reduce the level of a naturalism in draiking water.

Maximum Consuminars Level final - The "Goal" (MCLG) is the level of a contaminant in drinking water thow which there is no known or expected risk to health. MCLGs allow for a magin of safety.

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Your CCR will gut be mailed to you however, you may obtain a copy at the by calling 662-587-7177 if you

Distriction in Distriction by Frederic

RECEIVED-WATER SUPPLY

2013 JUN 21 AM 9: 08

Proof of Publication								
The State of Mississippi								
Tippah County								
Personally appeared before me a Notary Public in and								
for said County ar		ndersigned						
Tim Watson								
who, after being duly sworn, deposes and says that he is the Publisher of the SOUTHERN SENTINEL, a newspaper								
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State, and that the		n said County and						
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